CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 1. DATE OF REPORT | 2.a. NAME OF CANDIDATE OF | | ~0 | |
|---|--|--|--|---------------------------|
| 10-3-2008 | GAE66 | JUST | EY L. 3. ELECTION DATE | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | NOV 4 | 2008 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | CHATTANOUGA | State | zip Code 37408 23 | Phone 74-744-9562 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route | | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (Include district number, I SCHOOL BOARD DIS | 4./ | OF POLITICAL | TREASURER (may be c | andidate) |
| 7. CATEGORY OR REPORT (Check one) | FOURTH PRE- QUARTER PRIMARY 8.b. ENDI | GENERAL NG DATE OF REP | MID-YEAR SUPPLEMENTAL ORTING PERIOD | YEAR-END SUPPLEMENTAL |
| JULY 29, 2008 | 5 | EPT 30 | 2008 | |
| 9. (Check one) | | | | |
| This campaign is exempt from detail tures total \$1,000 or less for this rep | orting period. (Complete items 1 | 2d., 12e. and 12 | .) | |
| b. Pharmaign is required to file a di and/or expenditures total more than | etailed financial disclosure becau \$1,000 for this reporting period. | se contributions (| (including in-kind) receive | d total more than \$1,000 |
| 10. I/we do solemnly swear or affirm that the accurate accounting of campaign contribut Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other no | tions and expenditures required to e swear or affirm that no campaig | o be reported by in contributions h | the candidate committee ave been expended for the | by the Campaign |
| Man tentes | 10/7/08 | <u></u> | rol political tressurer | 10/1/08 |
| signature of candidate | date | signatur | C political dessurer | CHE |
| 11. WITNESS SIGNATURE | 10/2/00 | The State of the S | chal | 10/7/08 |
| signature of witness | date | (A seg | nature of witness | date |
| 12. SUMMARY | | | 50410 | |
| a. BALANCE ON HAND LAST REPORT . | ······································ | | \$ <u>507 -</u> | |
| a. BALANCE ON HAND LAST REPORT. b. TOTAL RECEIPTS THIS PERIOD | | | 28962 | |
| c. TOTAL DISBURSEMENTS THIS PERIO | D | | s <u>2016</u> | |
| d. BALANCE ON HAND (12.a. plus 12.b | . minus 12.c.) | | | s <u>99°=</u> |
| e. TOTAL LOANS OUTSTANDING | | | | s_ |
| f. TOTAL OBLIGATIONS OUTSTANDING | | :L HV 8- | 100 800Z | <u>\$</u> |
| | | THUIS SIN N | | |



SS-1109 (Rev. 2/06)

RDA 1159

SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVERING THE PERIOD | | | |
|--|--|--|--|--|
| CAEGG JUSTER | FROM:7/29/08 TO: 9/30/08 | | | |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | | | | |
| a. Unitemized Contributions (\$100 or less from each source this period) | | | | |
| b. Itemized Contributions (over \$100 from each source this period) | CONTRACTOR OF THE CONTRACTOR O | | | |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ 241100 | | | |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | | | | |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | | | | |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in Item 12.b.) | | | | |
| DISBURSEMENTS | | | | |
| 19. EXPENDITURES (other than loan payments) | | | | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e | e.g., printing, postage, gasoline) | | | |
| MAIN + MOCHA 5 70° | | | | |
| s | | | | |
| \$ | | | | |
| \$ | | | | |
| s | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | | | |
| | | | | |
| Total of Expenditures (\$100 or less each payee) | \$ <u>702</u> | | | |
| b. Itemized Expenditures (Over \$100 each payee this period) | s 2826° | | | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | \$ <u>Z896</u> | | | |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | s | | | |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | s <u>2896</u> | | | |
| 22.IN-KIND CONTRIBUTIONS | | | | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ | | | |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ | | | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22. | b.) | | | |
| 23. OBLIGATIONS | | | | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | | | | |
| b. Itemized Obligations Outstanding (Over \$100 each) | | | | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown I ite | em 12.f.)s | | | |

SS-1133 (Rev. 4/02)

Page 2 of 4

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COM | MMITTEE | | - The state of the |
|--|---|--|--|
| 6RE66 JU | | 2 REPORT CO | VERING THE PERIOD |
| | | 11011/24/0 | 8 TO: 9/30/08 Amount |
| 4. COMPLETE THE APPROPRIATE IT | CONTRIBUTIONS FROM PRECEDING | PAGE (enter \$0 if first itemized page) | 6 |
| First Name | EMS FOR EACH ITEMIZED CONTRIBUTIO | N (contributions totaling more than \$100 from any contrib | ulor) |
| Last Name/Organization Name | Middle Name | Contribution Received For: | Amount of Contribution |
| | | Primary Election General Election | \$ |
| COKER_ Address | | | 0-4-00 mm month |
| 6730 STANDIFER | GAP | Runoff (Local Elections Only) | 200 |
| City C HATT | State Zip Code 77V 3 Y721 | Date of Contribution | Aggregate This Election |
| Occupation | 70 34/2 | 8/1/08 | Agregate This CleCitoti |
| RETTRED | | 011100 | |
| Employer | | | 3755 |
| | | | |
| First Name | Middle Name | Contribution Received For: | Amount of Contribution |
| Last Name Jorganization Name | | Primary Election General Election | |
| WELLS | | Primary Election General Election | C041 |
| Address 3034 RIVEN | I mon F | Runoff (Local Elections Only) | 500 |
| City 2 / 2 | State Zip Code - | Date of Contribution | |
| CHATT | State Zip Gode 77/5 | Date of Controlled | Aggregate This Election |
| Occupation | | | |
| Employer | | 8/1/08 | 4255 |
| | A A AND AND AND ADDRESS | 811108 | 1233 |
| First Name | Middle Name | Contribution Received For: | Amount -1 C - 1 7 - 1 |
| Last Name/Organization Nama | | | Amount of Contribution |
| PAUL | | Primary Election General Election | 1 100 |
| 837 W PLAN | TATION | Runoff (Local Elections Only) | 1000 |
| City | State Zip Code | Date of Contribution | 1 |
| CLUTE Occupation | TX 77531 | | Aggregate This Election |
| | | 1 / | |
| Employer | | 8/1/02 | 5255 |
| | | 011/02 | 00.0 |
| First Name | Middle Name | Contribution Received For: | Amount of Contribution |
| Last Nami/Organization Name | | Primary Election 🖾 General Election | or contribution |
| DUMAS | | General Election | |
| Address //// > 10 on 135 | · A./ | Runoff (Local Elections Only) | 5112 |
| IIII VAMES | AVE | | |
| SIGNAL MTN | State 7 20 Code 3 7 3 7 3 7 7 | Date of Contribution | Aggregate This Election |
| SIGNAL MTN | State Zip Code | Date of Contribution | Aggregate This Election |
| City SIGNAL MTN Docupation PRUFESSOR | State Zip Code | Date of Contribution | |
| City SIGNAL MTN Docupation PRUFESSOR Employer CUT C | State Zip Code 3 7 3 7 7 | Date of Contribution 9/2/08 | Aggregate This Election 5766 |
| City SIGNAL MTN Docupation PRUFESSOR Employer CUT C 5. TOTAL ITEMIZED CONTRIBUTION | State Ztp Code 3 7 3 7 7 | Date of Contribution 9/2/08 | 5766 = |
| City SIGNAL MTN Decupation PRUFESSOR, Employer CLT C- 5. TOTAL ITEMIZED CONTRIBUTION (Carry torward to Item 3. of next page if addition | State Ztp Code 3 7 3 7 7 | Date of Contribution 9/2/08 | |
| City S 1G NAL MTN Docupation PRUFESSOR, Employer CLT C- 5. TOTAL ITEMIZED CONTRIBUTION (Carry torward to Item 3. of next page if addition | State Zip Code 3 7 3 7 7 3 7 7 3 7 7 NS | Date of Contribution 9/2/08 Page 3 of 4 | 5766 = |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE OR EGG JUSTEM | | | | 2. REPORT COVERING THE PERIOD FROM: 7/29/08 TO: 9/30/08 | |
|---|--------------------------------------|------------------------------|--|---|---|
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount | |
| | | | | | as |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR E | - | | | to any payes during the peri | |
| First Name | Middle Nar | ne | Purpose of Expenditure | | Amount of Expenditure |
| Last Náme/Business Name CHATT CHROWICLE | | ADW | | 40000 | |
| Address | | | | 700 - | |
| <u> </u> | State | Zip Code | 4 | | |
| City | State | ZP COLE | | | |
| First Name | Middle Nar | ne | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| ANAGE WORKS | | | SIENS/PA | INTING | 1021 |
| ****** | | - | 1 5,000 / ,, | | 1021 |
| City | State | Zip Code | | | |
| First Name | Middle Nar | me | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | 1 | | 2 |
| BROWN BROADCASTING | | | AOV | | 21/2 |
| Address | | | 1700 | | 240 |
| City | State | Zip Code | | | fil |
| BM A TOOLS | Middle Name | | | | Amount of Expenditure |
| First Name | Middle Nan | ne | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | Middle Nan | ne | The contract of the contract o | | Amount of Expenditure |
| | Middle Nan | ne . | Purpose of Expenditure | | |
| Last Name/Businoss Name WGOW | Middle Nan | Zip Code | The contract of the contract o | | Amount of Expenditure |
| Last Name/Business Name U/G OW Address | | | ADV | | |
| Last Name/Business Name U/G OW Address | | Zip Code | The contract of the contract o | | |
| Last Name/Business Name (L) C O(L) Address City First Name Last Name/Business Name | State | Zip Code | Purpose of Expenditure | | 200 |
| Last Name/Business Name (U/G Oil) Address City First Name | State | Zip Code | ADV | | 200 |
| Last Name/Business Name (U/G O(U) Address City First Name Last Name/Business Name (U) NOO | State | Zip Code | Purpose of Expenditure | | 200 |
| Last Name/Business Name (U/G OUC) Address City First Name Last Name/Businese Name (U/N OO) Address | State Middle Nan | Zip Code | Purpose of Expenditure | | 200 |
| Last Name/Business Name (U/G O(U) Address City First Name Last Name/Business Name (U) City First Name Last Name/Business Name Last Name/Business Name | State Middle Nan | Zip Code | Purpose of Expenditure ADV Purpose of Expenditure | | 200 Amount of Expenditure 200 |
| Last Name/Business Name (U/G O/W) Address City First Name Last Name/Business Name (U/N O/O) Address City First Name | State Middle Nan | Zip Code | Purpose of Expenditure ADV Purpose of Expenditure | n/Z | 200 Amount of Expenditure 200 Amount of Expenditure |
| Last Name/Business Name (U/G O(U) Address City First Name Last Name/Business Name (U) Address City First Name Last Name/Business Name (U) Address City Address Address | State Middle Nan State Middle Nan | Zip Code Zip Code | Purpose of Expenditure ADV | V6 | 200 Amount of Expenditure 200 |
| Last Name/Business Name (U/G O(U) Address City First Name Last Name/Business Name (U) O(U) Address City First Name Last Name/Business Name (U) O(U) Last Name/Business Name (U) O(U) Last Name/Business Name (U) O(U) Last Name/Business Name | State Middle Nan | Zip Code | Purpose of Expenditure ADV Purpose of Expenditure | V6 | 200 Amount of Expenditure 200 Amount of Expenditure |
| Last Name/Business Name (U/G O(U) Address City First Name Last Name/Business Name (U) Address City First Name Last Name/Business Name (U) Address City Address Address | State Middle Nan State Middle Nan | Zip Code Zip Code Zip Code | Purpose of Expenditure ADV Purpose of Expenditure | V6 | 200 Amount of Expenditure 200 Amount of Expenditure |

SS-1129 (Rev. 4/D2)

Page _ 4 of _ 4

RDA 1159